



Boston College

@ Corcoran Commons

November 10, 2010



- 8:00a - 8:30a** Registration (Corcoran Commons Hall, 2nd Floor)
The Boston/Heights/Newton Room
- 8:30a - 8:45a** Welcome (Dr. Patrick Keating, *Executive Vice President*)
- 8:45a - 9:00a** SNEAPPA Business Meeting (John Michalewicz, *President*)
- 9:00a - 9:15a** Introductions and Boston College Briefing
(Mike Jednak, *BC Facilities Management*)
- 9:15a - 10:15a** Administrative Program Review: *A developmental process of on-going reviews involving systematic assessment, planning, action, and improvement*
(Mike Pimental/*BC Institutional Research*, Gerry Boyle/*BC Facilities*, Gina Bellavia/*BC Facilities*, and John Cannon/*College of the Holy Cross*)
- 10:15a - 10:30a* Break
- 10:30a - 11:30a** Best Value, Best Practices, and Best Lessons-Learned for Commissioning Services: *How to get the most from your dollar*
(Terence Leahy/*Boston College*, Mark LeBrun, PE/*Affiliated Engineers*, Howard J. McKew, PE, CPE/*RDK Engineers*)
- 11:30a - 12:45p* Lunch
- 12:45p - 1:15p** Gasson Hall Exterior Stone Restoration: *Historic/iconic building façade restoration and understanding the complexities* (John Romeo/*BC Facilities* and Wendall Kalsow/*McGinley Kalsow Associates*)
- 1:15p - 3:00p** Tours & Hot Topics:
1. *Tour* : Conte Forum -- *A 20 year-old building receives a number of upgrades - lighting/ice chiller/flooring/trophy cases/roofing*
(Dan Roderick)
 2. *Tour* : Gasson Hall -- *Exterior Stone Restoration* (John Romeo/Wendall Kalsow)
 3. *Hot Topics*: TBD



DIRECTIONS at www.erappa.org/SNEAPPA

PARKING available in the **Commonwealth Avenue Garage**



REGISTRATION

REGISTRATION FEES/POLICIES:

- ★ **ADVANCE REGISTRATION** (rec'd through November 4th): **\$90** per person (includes lunch)
- ★ **REGISTRATION & ON-SITE** (rec'd November 5 or later): **\$115** per person (includes lunch)

PAYMENT TERMS: CHECK, CASH OR PURCHASE ORDER ONLY (CHECKS PAYABLE TO: **SNEAPPA**).
 WE ARE **UNABLE** TO ACCEPT CREDIT CARDS/PURCHASING CARDS AT THIS TIME.

CHECK ENCLOSED **PAY AT THE DOOR**

NOTE: Cancellations will be accepted until 12p on Friday, November 5, 2010. Any cancellations received after this date or 'no shows' the day of the meeting will be charged the full registration fee based on the date this registration was received.

□□□□□□□□

NAME _____

TITLE _____

INSTITUTION _____

ADDRESS _____

CITY/STATE/ZIP _____

TELEPHONE (____) _____ **FAX** (____) _____

eMAIL _____@_____ **.edu** or **.com** (circle one)

□□□□□□□□

Please **FAX** registration to **(860) 349-5941** or **MAIL** to SNEAPPA, c/o Susan Mulcahey, *CMP, CMM*,
 Post Office Box 353, Durham, CT 06422-0353 **no later than Tuesday, November 9, 2010.**

*If you have any questions, please contact Susan Mulcahey at (860) 349-8397
 or by eMail at sbmulcahey@comcast.net.*

Photocopy form for additional attendee(s). A download of documents is available at www.erappa.org/SNEAPPA

DIRECTIONS/PARKING/CAMPUS MAP @ www.erappa.org/SNEAPPA